

Notice of Competition

Type of position (check one):

| Labour Service: X Recallable – FTE amount:34 TERM – approx. end date: | Perm Part Time / TERM Perm Part Time – FTE amount: TERM – approx. end date: | | | | | | |
|---|---|--|--|--|--|--|--|
| Competition Number: LFLFB-05-06 Announcement Date: April 19, 2006 | | | | | | | |
| Branch: Fire Management & Forest Protection | Closing Date: May 3, 2006 | | | | | | |
| Location: Lower Fishing Lake Fire Base | Number of Positions: 1 | | | | | | |
| Work address: Lower Fishing Lake Fire Base | Salary Range: <u>\$ 14.080</u> to <u>\$ 17.645</u> per hour | | | | | | |
| Working Title: Fire Base Support | Grade (level): 03 (Under Review) | | | | | | |
| CRC Required: YES: X NO: | Job (occ code): GML | | | | | | |
| Union Position: YES: X NO: | Labour Service SGEU Section: 20 | | | | | | |
| Saskatchewan Environment is committed to workplace diversity. This position is posted as: | | | | | | | |
| designated for Employment Equity Group members only: YES NO X | | | | | | | |
| simultaneous for both Equity & Non-Equity Group members: YES X NO | | | | | | | |
| for the following Employment Equity Groups: | | | | | | | |
| Aboriginal Ancestry | YES X NO | | | | | | |
| Persons with Disabilities | YES X NO | | | | | | |
| Visible Minorities | YES X NO | | | | | | |
| Woman in non-Traditional Role (applicable only if under-re | presented by 45%) YES X NO | | | | | | |

Qualified Employment Equity Group members must self-declare in writing (i.e. within a cover letter or résumé) that they belong to one of these groups and proof of declaration must be provided upon request.

Particulars of Position:

Responsible to manage equipment, fuel and facility management activities within the fire management area to include: maintaining inventory of fire equipment, communications equipment and fuel supplies. Inspecting incoming equipment shipments for serviceability and completeness. Completing inventory forms, equipment transfers and write-offs, forward results to regional Fire center as required. Perform maintenance on minor equipment and facilities or grounds. Ordering equipment, parts and supplies as required. Picking up or delivering equipment or supplies. Restocking equipment to fire cache. Other duties as assigned.

Candidates must clearly indicate in their covering letter or résumé where they have acquired their knowledge, skills and abilities. Selections of candidates to be interviewed will be made on the basis of this information.



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You will have knowledge of:

To qualify: You will possess a valid Saskatchewan driver's license, complete a Par Q health questionnaire and meet the department's sustained action fitness standard. You will have the Knowledge of: Fire suppression equipment types and maintenance procedures; Department equipment tracking and inventory procedures; Department purchasing policy; Wildland fire suppression techniques; Computer Software. You will demonstrate good organizational and communication skills. Previous wildland fire fighting experience would be asset.

You will have the ability to:

- Obtain a certified chainsaw and fire pump instructor ratings.
- > Perform minor mechanical and carpentry maintenance.
- > Follow oral and written instructions.

You will be:

- A Self Starter
- Adaptable, accountable, and reliable
- Respectful and supportive

Interested candidates should submit a cover letter, quoting the competition number, and résumé to:

Gerald Fremont Fire Protection Officer, Lower Fishing Lake Fire Base **Saskatchewan Environment** Box 106, Candle Lake, SK. S0J 3E0 Fax: (306) 426-2614

E-mail Address:gfremont@serm.gov.sk.ca

We wish to thank all applicants for their interest in employment opportunities with Saskatchewan Environment however only those candidates who are selected for an interview will be contacted.

Please visit the Saskatchewan Public Service Commission's Career Center website for other employment

| | rtunities at: http://www.g | | | is curver c | enter weeste for sun | or ompre | y mone |
|-------|----------------------------|---|-------------|-------------|----------------------|----------|--------------|
| Distr | ibution: | | | | | | |
| X | Local Notice Board | X | SGEU Office | X | Human Resources | X | _ Supervisor |